

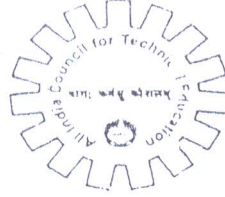
WESTERN REGIONAL OFFICE

अखिल भारतीय तकनीकी शिक्षा परिषद

ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(A Statutory Body of the Government of India) (भारत सरकार का एक विधिक संस्थान)

इन्डियन एशोरस बिल्डिंग, वृत्ती मंजिल,  
वीर नरिमान रोड, चर्चगेट, मुंबई - ४०० ०२०  
दूरभाष : (०२२)२२८५ ५४१२, २२८२ १०९३  
फैक्स : (०२२) २२८५ १५५१



Industrial Assurance Building,  
2nd Floor, Veer Nariman Road  
Churchgate, Mumbai - 400 020.  
Tel. : (022) 2285 5412, 2282 109  
Fax : (022) 2285 1551

Sandeep Singhal  
Regional Officer

No. F. 740-89-69/P/ET/96/ (38/TMDP - 1809)

Date: 07.08.2006

To,  
The Principal Secretary  
Higher & Technical Education  
& Employment Department,  
Mantralaya Annexed,  
MUMBAI - 400 032

Subject: Extension of AICTE Approval/Approval for Introduction of Additional Courses/Variation in Intake, as applicable, in respect of Existing Approved Diploma Level Technical Institutions in the State of Maharashtra for the Academic Year 2006-2007.

Sir/Madam,

Under the present Policy of decentralized system of considering Extension of Approval and based on the recommendations of the State Level Committee for The state of Maharashtra, the All India Council for Technical Education hereby Accords Extension of Approval / Approval for Introduction of Additional Courses/Variation in Intake, as applicable, in respect of LOKMANYA TILAK JANKALYAN SHIKSHAN SANSTHA, J.L.CHATURVEDI COLLEGE OF PHARMACY (DIPLOMA), NEW NANDANWAN, NAGPUR for the Academic Year 2006-2007 to Conduct the following courses and intake mentioned below:-

Diploma In	Present Intake	Intake for 2006-07	Duration	Entry Level	Period of Approval
DIPLOMA PHARMACY	60	60	2 YEARS	10 + 2	2006-2007
TOTAL	60	60			

The above approval is subject to fulfillment of AICTE Norms. and Standards and instructions issued from time to time. The institution is required to fulfill the Conditions/ Special Conditions enclosed as Annexure I.

*Sandeep Singhal*

J. L. C. C. P.  
Nagpur.  
Inward No. 1195.  
Date 18/08/06.  
Initials AS

Yours faithfully  
*Sandeep Singhal*  
(Sandeep Singhal)

PRINCIPAL  
L. Chaturvedi College of

COPY TO:

1. THE DIRECTOR OF TECHNICAL EDUCATION, MAHARASHTRA STATE, 3, MAH MARG, DHOBI TALAV, MUMBAI - 400 001
2. THE SECRETARY, THE BOARD OF TECHNICAL EDUCATION, MAHARASHTRA S' KHERWADI ALI YAVAR JUNG MARG, GOVT POLYTECHNIC CAMPUS BANDRA MUMBAI - 400 051
3. THE DIRECTOR/PRINCIPAL,
4. GUARD FILE

SPECIFIC CONDITIONS:

NAME OF THE INSTITUTE 740-89-69/P/ET/96 /(38 TMDP - 1809)	LOKMANYA TILAK JANKALYAN SHIKSHAN SAN. J.L.CHATURVEDI COLLEGE OF PHARMACY (DIPLOMA) NEW NANDANWAN,, NAGPUR-
<ol style="list-style-type: none"><li>1. Principal and Faculty should be approved by DTE, Maharashtra.</li><li>2. Land, Building &amp; other infrastructure should not be shared with other programme/Ins</li><li>3. Internet facility should be made available.</li><li>4. Copy of Compliance report should be submitted to AICTE, Western Regional office, M as well as to Director of Technical Education. ( Maharashtra).</li><li>5. The institution has to submit the following particulars :-<ol style="list-style-type: none"><li>a. Name, full address, phone/fax nos. of the Trust alongwith the name of the Chairman Secretary.</li><li>b. Name, full address, phone/fax nos. of the Institution alongwith the name of Principa his Bio-Data with his photograph.</li></ol></li></ol>	

*Singhal*

*Singhal*  
(Sandeep Singhal)  
Regional Officer